DISEASE AND FAMINE Fe male Division Dining Hall Chapel Stables Plant to wordering from the Ordinare Supery of 18/3

Cholera

Cholera stuck Sligo town in 1832 and over 10,000 of the population left town, leaving only one third in the Borough. The Fever Hospital (built in 1822) received 470 patients with 317 deaths in August. This building no longer stands and it was located at the top of the hill behind the current hospital, close to the helicopter pad. People were buried in the "cholera fields" behind the fever hospital.

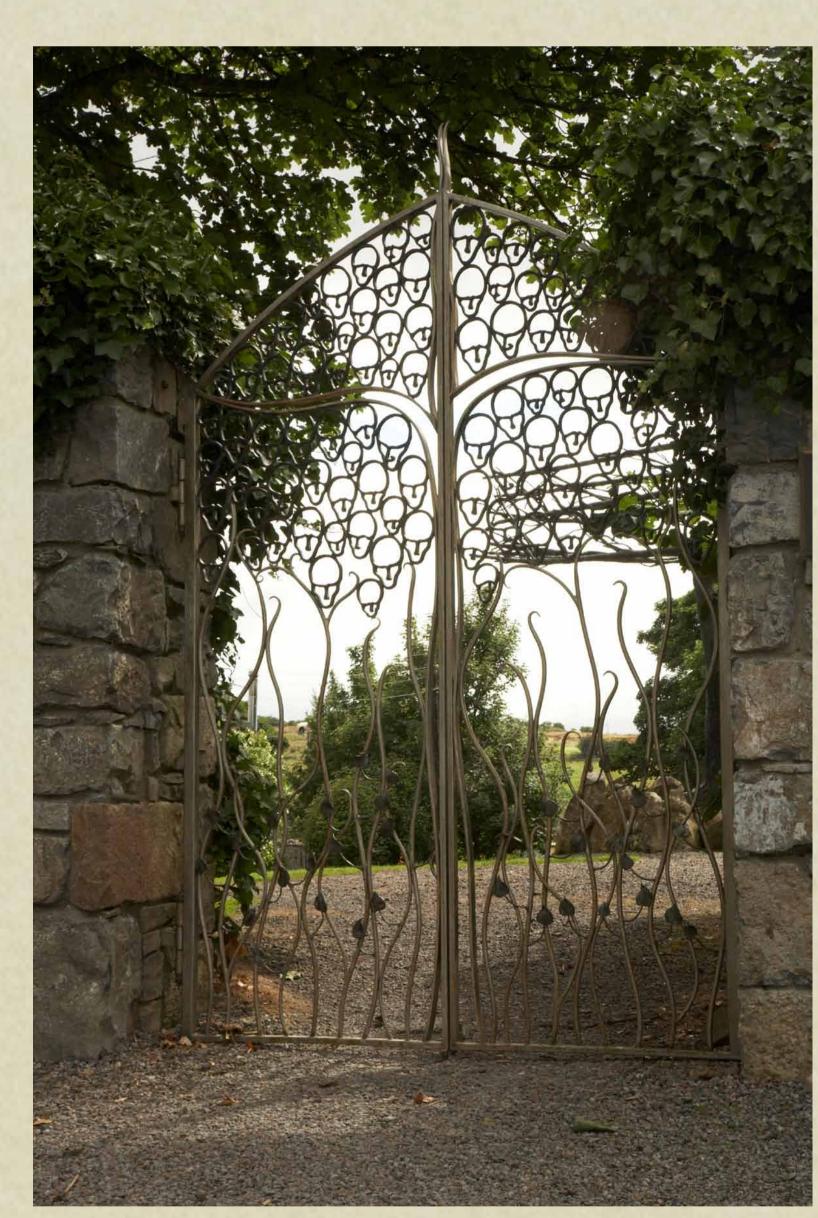


Workhouse Register of 1848

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The Workhouse

Sligo's poorhad suffered a number of fevers and famines in the early part of the 19th century. In 1841 the Workhouse was built to accommodate 772 inmates, but during the potato famine of 1845-1850 over 4,175 were in residence. Three auxiliary houses had to be opened; whole families, old people and young children are recorded in its register. November Between 1841 and December 1850 a total of 31,021 inmates were admitted to the work house at Ballytivnan, 25,321 were discharged and 2530 died. Most of the



Gates commemorating the Famine at the site of the former Workhouse

dead were buried in the small famine graveyard, which is now appropriately marked by the "Faoin Sceach" memorial and the gates that lead from St. Joseph's church car park.

Emigration

At Sligo port you had the contradiction of starving people emigrating because of famine and other ships exporting food to England.

Between 1841 and 1851 an estimated 34,190 emigrants sailed from Sligo. 1847 had the biggest number of 13,050 with 11,904 going to Canada and 1,146 to the USA. Grosse lle on the St. Laurence River, just below the port of Quebec, Canada, was the landing place of these Sligo passengers. The trip took between 27-56 days in very poor conditions and 1 in ten died on the trip. The sailing which had the biggest loss of life was the "Larch" with 196 passengers dead out of a total 440. The "Carricks" from Sligo was lost at Cape Rozier with 139 lost and where there are still descendants alive today of Patrick Kavanagh and Sara McDonald both saved from the wreck.

The descriptions of the poor people from Sligo when they arrived in Canada were of people who were practically naked, starved and very ill. Grosse lle became a quarantine station for all Irish ships and in 1847 the Chaplin on the Island was a Sligo man Fr. Bernard McGauran. He was born in Ballisadare Co. Sligo on the 14th of August 1821, the son of George McGauran, merchant, and Bridget Collery.

Niall Bruton's sculpture of the Famine family on Sligo Quayside reminds us of all our people that suffered during the period of the town's history.







